| STATE OF SOUTH CAROLINA | $_{ m VOL}$ 957 $_{ m PAGE}366$ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF Greenille | |
| KNOW ALL MEN BY THESE PRESENTS, That Victoria & H | |
| of said County and State, in consideration of the sum of one dollar (\$1.00) to POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby COMPANY, its successors and assigns, the right, privilege and easement to or lot of land situated in said County and State, bounded by lands of: N-Clycled Planser 5- and each B. Watsur W- Pollut | grant unto said DUKE POWER |
| and to construct, maintain and operate in, upon and through said premises, wires, guys, conduits, cables, transformers, and other necessary apparatus an ground lines for transmitting and distributing power by electricity, and for the right at all times to enter said premises for the purpose of inspecting sarepairs and alterations thereon and additions thereto together with the righ other means to keep clear of said lines all trees, brush and other obstructions the proper maintenance and operation of the same; also including the right premises to conform to any future highway or street relocation, widening or | , in a proper manner, with poles, and appliances, overhead or undertelephone purposes, together with aid lines and making necessary at at all times to cut away or by that may, in any way, endanger at to relocate said lines over said |
| | |
| IN WITNESS WHEREOF, the said grantor(s) do hereu seal(s) this 28 day of September 19 | |
| Harold 1. Mullings of . Arthur D. Goodpain | (SEAL) (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF Security | (SEAL) |

Their act and deed deliver the within written instrument, and that

Personally appeared before me _

Sworn to before me this 28 day
(SEAL) Notary Public My Commission September 1

Right of Way recorded 00t

April 7, 15-9 _ day of _____

seal; and as their act and withersed the execution thereof.

Page.

Pawell

and made

County, S. C.

_ with ____

#10662

Harold

A. D. 19_22

_ and recorded in Book

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